

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)****US SENATOR**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Gary Peters	2645 BLOOMFIELD CROSSING BLOOMFIELD TWP MI 48304			24001		01/03/2020		
REP	Bob Carr	PO BOX 906 MACKINAC ISLAND MI 49757	<a href="mailto:WIN@ELECTBOBCARR.COM">WIN@ELECTBOBCARR.COM</a>	800-987-8810	7700		04/20/2020		Disqualified
REP	John James	17336 LAUREL PARK DR N STE P30 LIVONIA MI 48152	<a href="mailto:JOHN@JOHNJAMESFORSENATE.COM">JOHN@JOHNJAMESFORSENATE.COM</a>	734-237-7930	23689		12/12/2019		

**REP IN CONGRESS (4TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Anthony D Feig	PO BOX 785 MOUNT PLEASANT MI 48804		989-954-9334			02/04/2020		
DEM	Jerry Hilliard	2743 ELAND CT MOUNT PLEASANT MI 48858	<a href="mailto:JCHILLIARDG@GMAIL.COM">JCHILLIARDG@GMAIL.COM</a>	989-330-3644	1060		04/20/2020		
REP	John Moolenaar	4410 LINDEN DR MIDLAND MI 48640	<a href="mailto:JOHN@JOHNMOOLENARFORCONGRESS.COM">JOHN@JOHNMOOLENARFORCONGRESS.COM</a>	989-600-4163	1650		04/16/2020		

**REPRESENTATIVE (70TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Karen Garvey	462 HOWARD CITY EDMORE RD EDMORE MI 48829		989-330-5263		100	11/26/2019		
REP	Greg Alexander	4512 E STANTON RD STANTON MI 48888	<a href="mailto:GREGALEXANDER5923@GMAIL.COM">GREGALEXANDER5923@GMAIL.COM</a>	616-902-8342		100	10/25/2019		
REP	Christopher Comden	990 E EDGAR RD VESTABURG MI 48891	<a href="mailto:CCCOMDEN@GMAIL.COM">CCCOMDEN@GMAIL.COM</a>	989-285-5109		100	01/10/2020		
REP	Pat Outman	6399 N MILES RD SIX LAKES MI 48886	<a href="mailto:PATRICKDOUTMAN@GMAIL.COM">PATRICKDOUTMAN@GMAIL.COM</a>	231-233-9818		100	03/31/2020		
REP	Arturo Puckerin	414 S RUTH ST GREENVILLE MI 48838	<a href="mailto:PUCKERINA@GMAIL.COM">PUCKERINA@GMAIL.COM</a>	616-443-7638		100	03/20/2020		
REP	Martin Ross	PO BOX 1 FENWICK MI 48834	<a href="mailto:MRROSSFORREP70@GMAIL.COM">MRROSSFORREP70@GMAIL.COM</a>	989-637-4244		100	01/29/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)****REPRESENTATIVE (93RD DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Muhammad Salman Rais	13811 MYRTLE DR DEWITT MI 48220	<a href="mailto:SALMANRAIS@YAHOO.COM">SALMANRAIS@YAHOO.COM</a>	989-400-2889		100	10/28/2019		
REP	Graham Filler	12705 WARM CREEK DEWITT MI 48820	<a href="mailto:GRAHAMFILLER10@GMAIL.COM">GRAHAMFILLER10@GMAIL.COM</a>	517-927-0785		100	01/23/2020		

**PROSECUTING ATTORNEY**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Keith J. Kushion	194 WESTVIEW DR ALMA MI 48801	<a href="mailto:KJKDI@YAHOO.COM">KJKDI@YAHOO.COM</a>	989-763-0102	0	100	01/28/2020		

**SHERIFF**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Wayne Buck Andrews	215 S. WINANS RD ITHACA MI 48847	<a href="mailto:PALERIDER0331@GMAIL.COM">PALERIDER0331@GMAIL.COM</a>	517-819-6734	5		10/17/2019		
REP	Michael Morris	730 E. VANBUREN RD ALMA MI 48801	<a href="mailto:MAMORRIS817@YAHOO.COM">MAMORRIS817@YAHOO.COM</a>	989-640-8725	0	100	10/30/2019		

**COUNTY CLERK**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Angie Thompson	612 W OAK ST ASHLEY MI 48806	<a href="mailto:AMORRIS@BEARNET.NET">AMORRIS@BEARNET.NET</a>	989-847-4132		100	01/03/2020		

**COUNTY TREASURER**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Terri Ball	932 MILL ST ALMA MI 48801	<a href="mailto:TRBALL@ICLOUD.COM">TRBALL@ICLOUD.COM</a>	989-620-4270		100	01/02/2020		
REP	Kelly King	11779 W. FILLMORE RD. SUMNER MI 48889	<a href="mailto:KING6329@GMAIL.COM">KING6329@GMAIL.COM</a>	517-449-6329	0	100	02/18/2020		
REP	Michelle Thomas	266 N. WOODBRIDE RD WHEELER MI 48662	<a href="mailto:MTTHOMAS@GRATIOTMI.COM">MTTHOMAS@GRATIOTMI.COM</a>	989-289-5895		100	03/20/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)****REG DEEDS**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Mary Merchant	5442 W. WASHINGTON RD. ITHACA MI 48847	<a href="mailto:MMERCHANT@GRATIO TMI.COM">MMERCHANT@GRATIO TMI.COM</a>	989-289-7419	0	100	02/18/2020		

**ROAD COMMISSIONER**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Wesley Federspiel	9502 E. VAN BUREN RD. WHEELER MI 48662		989-842-3860	0	100	01/09/2020		

**DRAIN COMM**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bernard James Barnes	975 S. WARNER RD SUMNER MI 48889	<a href="mailto:BARNESBERNIE@GMAIL.COM">BARNESBERNIE@GMAIL.COM</a>	989-506-1273	0	100	01/17/2020		
REP	Brian Denman	5501 N. RICH RD ALMA MI 48801	<a href="mailto:BLDEMAN@CASAIR.NET">BLDEMAN@CASAIR.NET</a>	989-640-9395	0	100	04/21/2020		

**COUNTY COMM (GRATIOT COUNTY / 1ST DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Jen Lobdell	6088 WILDWOOD RD ELWELL MI 48832	<a href="mailto:JFER1981@ICLOUD.COM">JFER1981@ICLOUD.COM</a>	989-533-8120	1		04/21/2020		
DEM	David Wier	510 N. RIVER AVE APT 19 ALMA MI 48801	<a href="mailto:DAVIDRICHARDWIER@GMAIL.COM">DAVIDRICHARDWIER@GMAIL.COM</a>	231-288-8748		100	04/14/2020		
REP	Chuck Murphy	823 PINE AVE. ALMA MI 48801	<a href="mailto:CHUCKMURPHY-2000@YAHOO.COM">CHUCKMURPHY-2000@YAHOO.COM</a>	989-620-0122	1		02/24/2020		

**COUNTY COMM (GRATIOT COUNTY / 2ND DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Rex Smith	9708 E ADAMS RD WHEELER MI 48662	<a href="mailto:REXSMITHMG@GMAIL.COM">REXSMITHMG@GMAIL.COM</a>	989-842-5974	3		04/03/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY

GRATIOT (29)

REP	Jan Bunting	204 N. MAIN ST. ST. LOUIS MI 48880	<a href="mailto:JANBUNTING69@GMAIL.COM">JANBUNTING69@GMAIL.COM</a>	989-681-3559	2	02/28/2020
REP	Earl Hunt	2471 E. MONROE RD. ST. LOUIS MI 48880		989-640-8726	1	01/15/2020

**COUNTY COMM (GRATIOT COUNTY / 3RD DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Samuel A. Smith	4999 SKYLINE DR PERRINTON MI 48871	<a href="mailto:BUWANDA@AOL.COM">BUWANDA@AOL.COM</a>	989-620-7928	0	100	02/24/2020		

**COUNTY COMM (GRATIOT COUNTY / 4TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Tim Lambrecht	1026 PINEVIEW CT ALMA MI 48801	<a href="mailto:TIMLAMBRECHT@GMAIL.COM">TIMLAMBRECHT@GMAIL.COM</a>	989-463-4137		100	03/03/2020		
REP	John Lemmermann	305 W TYLER RD ITHACA MI 48847	<a href="mailto:JOHN_LEMMERMANN@HOTMAIL.COM">JOHN_LEMMERMANN@HOTMAIL.COM</a>	989-763-1485	1		04/08/2020		
REP	Sara Ann Vasquez	1232 E. SUPERIOR ST ALMA MI 48801	<a href="mailto:SARAAVASQUEZ@GMAIL.COM">SARAAVASQUEZ@GMAIL.COM</a>	989-533-1130	1		04/14/2020		

**COUNTY COMM (GRATIOT COUNTY / 5TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Eric Cordray	8750 S. BARRY RD BANNISTER MI 48807	<a href="mailto:BULLDOGZ78@ICLOUD.COM">BULLDOGZ78@ICLOUD.COM</a>	989-640-7992		100	09/12/2019		
REP	George Bailey	624 LEEWARD CT ITHACA MI 48847	<a href="mailto:GBAILEY@GRATIOTMI.COM">GBAILEY@GRATIOTMI.COM</a>	989-620-0373	1		01/08/2020		
REP	Brett Baublitz	508 S. JEFFERY AVE ITHACA MI 48847	<a href="mailto:BRETTB57@GMAIL.COM">BRETTB57@GMAIL.COM</a>	989-640-8724	1		01/29/2020		

**TWP SUPERVISOR (ARCADA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Douglas L. Merchant	5442 W. WASHINGTON RD ITHACA MI 48847	<a href="mailto:MERCHANTDOUGLAS@GMAIL.COM">MERCHANTDOUGLAS@GMAIL.COM</a>	989-289-7420	1		03/18/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**SUPERVISOR (BETHANY TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Donald Long	9959 RIVERSIDE DR. ST LOUIS MI 48880	<a href="mailto:DLONGBETHANY@GMAIL.COM">DLONGBETHANY@GMAIL.COM</a>	989-620-4398	1		04/20/2020		
REP	Greg Mikek	4850 EAST JEFFERSON RD ST LOUIS MI 48880	<a href="mailto:GTMIKEK@YAHOO.COM">GTMIKEK@YAHOO.COM</a>	989-330-4722	1		04/20/2020		

**TWP SUPERVISOR (ELBA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**SUPERVISOR (EMERSON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	James Weburg	1576 N. MIKUS RD ITHACA MI 48847	<a href="mailto:JAWEBURG@GMAIL.COM">JAWEBURG@GMAIL.COM</a>	989-289-2674	1		04/20/2020		

**TWP SUPERVISOR (FULTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Elaine Burnham	10255 HILL RUN PERRINTON MI 48871	<a href="mailto:NAPUA28@HOTMAIL.COM">NAPUA28@HOTMAIL.COM</a>	989-763-4911	1		04/20/2020		
REP	Denise Rossman	4625 W. MACARTHUR RD PERRINTON MI 48871	<a href="mailto:DKROSSMAN@CASAIR.NET">DKROSSMAN@CASAIR.NET</a>	989-236-7728	1		04/20/2020		

**SUPERVISOR (HAMILTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**TWP SUPERVISOR (LAFAYETTE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Justin W. Stoneman	5716 N. BARRY RD WHEELER MI 48662	<a href="mailto:JUSTINSTONEMAN@LIVE.COM">JUSTINSTONEMAN@LIVE.COM</a>	989-620-0813	1		03/12/2020		

**TWP SUPERVISOR (NEWARK TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Rebecca J. Roslund	2452 W. JOHNSON RD ITHACA MI 48847	<a href="mailto:BJROSLUND@GMAIL.COM">BJROSLUND@GMAIL.COM</a>	989-330-2755	1		03/16/2020		

**SUPERVISOR (NEW HAVEN TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Dirk Longanbach	97 S OSBORN RD SUMNER MI 48889	<a href="mailto:DIRKLONGANBACH@YAHOO.COM">DIRKLONGANBACH@YAHOO.COM</a>	989-620-7870	1		03/10/2020		

**TWP SUPERVISOR (NORTH SHADE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	John J. Peck	9933 W. CLEVELAND RD CARSON CITY MI 48871	<a href="mailto:JPECK@CMSINTER.NET">JPECK@CMSINTER.NET</a>	989-289-6331	1		04/06/2020		

**TWP SUPERVISOR (NORTH STAR TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	John R. Hardman	1588 S. BLAIR RD. ITHACA MI 48847	<a href="mailto:JOHNHARDMAN@LAUERFARMS.COM">JOHNHARDMAN@LAUERFARMS.COM</a>	989-875-2586	3		04/13/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**SUPERVISOR (PINE RIVER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kevin D. Beeson	160 FOX PLACE ST LOUIS MI 48880	<a href="mailto:KDBEESON@CHARTERMI.NET">KDBEESON@CHARTERMI.NET</a>	989-681-4034	1		02/21/2020		

**TWP SUPERVISOR (SEVILLE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tish Mallory	6795 W. MADISON RD ALMA MI 48801	<a href="mailto:TISH.W.MALLORY@GMAIL.COM">TISH.W.MALLORY@GMAIL.COM</a>	989-763-0501	1		04/14/2020		

**SUPERVISOR (SUMNER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Ronald Hunt Jr.	3378 N. FERRIS RD SUMNER MI 48887	<a href="mailto:RONHUNT722@GMAIL.COM">RONHUNT722@GMAIL.COM</a>	989-576-0914	1		04/06/2020		

**TWP SUPERVISOR (WASHINGTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Howard Whaley	6094 E. CLEVELAND RD ASHLEY MI 48806	<a href="mailto:HOWARDWHALEY65@GMAIL.COM">HOWARDWHALEY65@GMAIL.COM</a>	989-338-8455	1		03/19/2020		

**SUPERVISOR (WHEELER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jerome N. Rohde	7510 N. COUNTYLINE RD. BRECKENRIDGE MI 48615	<a href="mailto:JERRY@WHEELERTOWNSHIP.COM">JERRY@WHEELERTOWNSHIP.COM</a>	989-842-5560	3		04/13/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)****CLERK (ARCADA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Laureen Baxter	1798 N. ELY HWY ALMA MI 48801	<a href="mailto:LKBAXTER14@YAHOO.COM">LKBAXTER14@YAHOO.COM</a>	989-620-6272	1		03/13/2020		

**CLERK (BETHANY TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tracy Howd	10239 DEAN RD. ST LOUIS MI 48880	<a href="mailto:THOWD74@GMAIL.COM">THOWD74@GMAIL.COM</a>	989-620-5842	1		04/20/2020		

**CLERK (ELBA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Madalin C. Morris	102 S QUARTERLINE ST ASHLEY MI 48806	<a href="mailto:MORRIS@BEARNET.NET">MORRIS@BEARNET.NET</a>	989-847-2097	1		02/11/2020		

**CLERK (EMERSON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jodie Reeves	1103 N. BALDWIN RD. ITHACA MI 48847	<a href="mailto:CLERK@EMERSONTWP.COM">CLERK@EMERSONTWP.COM</a>	989-875-5041	1		04/20/2020		

**CLERK (FULTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Chad Marecek	221 EAST FULTON ST PERRINTON MI 48871	<a href="mailto:CHADCLERK@FULTONTWP.COM">CHADCLERK@FULTONTWP.COM</a>	989-533-1350	1		04/20/2020		

**CLERK (HAMILTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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*No candidates on ballot***NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**CLERK (LAFAYETTE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Corey Schaub	4426 N. RANSOM RD BRECKENRIDGE MI 48615	<a href="mailto:CSCHAUB40@GMAIL.COM">CSCHAUB40@GMAIL.COM</a>	989-620-4354	1		03/13/2020		

**TWP CLERK (NEWARK TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Tamey Skinner	3239 S. BEGOLE RD. ITHACA MI 48847	<a href="mailto:TAMEYSKINNER@HOTMAIL.COM">TAMEYSKINNER@HOTMAIL.COM</a>	989-620-6493	1		03/16/2020		

**CLERK (NEW HAVEN TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Candy Lynn Smith	3080 S. FERRIS RD. SUMNER MI 48889	<a href="mailto:BCSMITH@CMSINTER.NET">BCSMITH@CMSINTER.NET</a>	989-584-3707	1		03/09/2020		

**TWP CLERK (NORTH SHADE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kathy Keiffer	11666 CLEVELAND RD CARSON CITY MI 48871	<a href="mailto:KATHYKEIFFER1@GMAIL.COM">KATHYKEIFFER1@GMAIL.COM</a>	989-584-6000	1		04/06/2020		

**CLERK (NORTH STAR TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Heidi Drowley	3064 S CRAPO RD ITHACA MI 48847	<a href="mailto:HDROWLEY@ECMSINTER.NET">HDROWLEY@ECMSINTER.NET</a>	989-875-3352	1		03/09/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)****CLERK (PINE RIVER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Andi Whitmore	7199 N. LUCE RD. ALMA MI 48801	<a href="mailto:ANDIWHITMORE@GMAIL.COM">ANDIWHITMORE@GMAIL.COM</a>	989-620-1952	1		02/21/2020		

**CLERK (SEVILLE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Terresa G. Frisbie	6381 MADISON RD ALMA MI 48801	<a href="mailto:JOHNTERRESAFRISBIE@GMAIL.COM">JOHNTERRESAFRISBIE@GMAIL.COM</a>	989-463-8769	1		04/14/2020		

**CLERK (SUMNER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Carlene McGill	8644 W POLK RD SUMNER MI 48889	<a href="mailto:CMCGILL@FMDNETWORK.COM">CMCGILL@FMDNETWORK.COM</a>	989-463-4531	1		03/14/2020		

**CLERK (WASHINGTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Laura Crocker	7338 S. CRAPO RD ASHLEY MI 48806		989-620-1906	1		04/02/2020		

**CLERK (WHEELER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kelly A. Bushre	8265 E. MADISON RD WHEELER MI 48662	<a href="mailto:CLERK@WHEELERTOWNSHIP.COM">CLERK@WHEELERTOWNSHIP.COM</a>	989-842-5052	1		04/20/2020		

**TWP TREASURER (ARCADA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Mary L. Redman	4880 W. TYLER RD ALMA MI 48801	<a href="mailto:M.MREDMAN@HOTMAIL.COM">M.MREDMAN@HOTMAIL.COM</a>	989-640-4245	1		03/28/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**TWP TREASURER (BETHANY TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Darryl K. Fowler	2242 E MCGREGOR ST LOUIS MI 48880	<a href="mailto:DFOWLER@TRI-LAKESPC.COM">DFOWLER@TRI-LAKESPC.COM</a>	989-681-5042	1		04/20/2020		

**TWP TREASURER (ELBA TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Crystal Mitchell	10999 E. ROOSEVELT RD BANNISTER MI 48807	<a href="mailto:KRISCROFT1949@GMAIL.COM">KRISCROFT1949@GMAIL.COM</a>	989-862-4617	1		04/08/2020		
REP	Kelly Strnad	11579 E. ROOSEVELT RD BANNISTER MI 48807	<a href="mailto:ELBA_TREASURER@AO.L.COM">ELBA_TREASURER@AO.L.COM</a>	989-847-2210	1		02/27/2020		

**TREASURER (EMERSON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Lori Kindel	5676 E ST. CHARLES RD ITHACA MI 48847	<a href="mailto:TREASURER@EMERSONTWP.COM">TREASURER@EMERSONTWP.COM</a>	989-506-1758	1		04/20/2020		

**TWP TREASURER (FULTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Julie Henry	10635 S. BEGOLE RD PERRINTON MI 48871	<a href="mailto:JUEYLYNN@GMAIL.COM">JUEYLYNN@GMAIL.COM</a>	989-415-4995	1		04/17/2020		
REP	Melissa Zemla	4300 GOLD DUST PERRINTON MI 48871		989-506-5741	1		04/17/2020		

**TWP TREASURER (HAMILTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)****TREASURER (LAFAYETTE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Bonnie Aldrich	11410 TYLER RD MERRILL MI 48637	<a href="mailto:BonnieAldrich@Yahoo.com">BONNIELALDRICH@YAHOO.COM</a>	989-330-7110	1		03/12/2020		

**TREASURER (NEWARK TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Tessa Sue Zuker	TESSA ZUKER ITHACA MI 48847	<a href="mailto:NTT@CMSINTER.NET">NTT@CMSINTER.NET</a>	989-875-2130	1		03/16/2020		

**TREASURER (NEW HAVEN TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kathy J. Doran	5961 W WASHINGTON RD ITHACA MI 48847	<a href="mailto:DORANKJ61@GMAIL.COM">DORANKJ61@GMAIL.COM</a>	989-875-4680	1		03/10/2020		

**TREASURER (NORTH SHADE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Scott Friesen	10850 S. BLISS RD. PERRINTON MI 48871	<a href="mailto:SWFRIESEN@GMAIL.COM">SWFRIESEN@GMAIL.COM</a>	989-289-6331	1		04/06/2020		

**TWP TREASURER (NORTH STAR TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**TREASURER (PINE RIVER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Todd J. Moeggenborg	5046 W. LINCOLN RD. ALMA MI 48801	<a href="mailto:TMOEGGENBORG@GMAIL.COM">TMOEGGENBORG@GMAIL.COM</a>	989-331-4364	1		02/21/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)****TREASURER (SEVILLE TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Ashlee Gibson-Smith	9865 BLISS RD ELWELL MI 48832	<a href="mailto:ASHLEEGIBSON123@GMAIL.COM">ASHLEEGIBSON123@GMAIL.COM</a>	989-488-7047	1		04/14/2020		

**TWP TREASURER (SUMNER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Angela Martin	10756 W ST CHARLES RD SUMNER MI 48889	<a href="mailto:WILSONSGROCERYSUMNER@GMAIL.COM">WILSONSGROCERYSUMNER@GMAIL.COM</a>	989-833-7292	1		03/18/2020		

**TWP TREASURER (WASHINGTON TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kevin Whaley	4606 E. CLEVELAND RD ASHLEY MI 48806	<a href="mailto:WHALEYKD72@GMAIL.COM">WHALEYKD72@GMAIL.COM</a>	989-838-2579	1		04/16/2020		

**TWP TREASURER (WHEELER TOWNSHIP)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Marguerite A. Cooper	9597 N. MASON RD. WHEELER MI 48662	<a href="mailto:MAGSTER1365@YAHOO.COM">MAGSTER1365@YAHOO.COM</a>	989-289-9523	1		04/13/2020		

**TRUSTEE (ARCADA TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Conrad S. Bovee	55 N. LUCE RD ITHACA MI 48847	<a href="mailto:CONRAD.BOVEE@GMAIL.COM">CONRAD.BOVEE@GMAIL.COM</a>	989-763-2998	1		03/31/2020		
REP	Kurt Fellows	2580 N. WINANS RD. ALMA MI 48801		989-463-6597	1		02/25/2020		
REP	David Ringle	2888 N. ELY HIGHWAY ALMA MI 48801	<a href="mailto:RINGLE.DAVE@YAHOO.COM">RINGLE.DAVE@YAHOO.COM</a>	989-620-0254	1		03/18/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)****TRUSTEE (BETHANY TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Brian Devine	10862 DEAN RD ST LOUIS MI 48880	<a href="mailto:BRIAN.DEVINE@SYNGE.NTA.COM">BRIAN.DEVINE@SYNGE.NTA.COM</a>	989-388-2026	1		04/20/2020		
REP	Kent Humm	6345 N WISNER RD BRECKENRIDGE MI 48615		989-842-3235	1		04/20/2020		
REP	Calvin Ray Morris	9752 N DEAN RD. ST LOUIS MI 48880		989-681-3315	1		04/20/2020		

**TRUSTEE (ELBA TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Thomas J. Bradley	6845 E GRENLUND RD BANNISTER MI 48807		989-862-5378	1		03/10/2020		
DEM	Connie S. Stehlik	695 W WALLACE ST ASHLEY MI 48806	<a href="mailto:CSTEHLIK@BEARNET.NET">CSTEHLIK@BEARNET.NET</a>	989-620-5837	1		01/15/2020		

**TRUSTEE (EMERSON TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Marc Coon	3063 E ST CHARLES RD ITHACA MI 48847	<a href="mailto:MARC.COON69@GMAIL.COM">MARC.COON69@GMAIL.COM</a>	989-763-1346	1		04/20/2020		
REP	Michael Reeves	1103 N BALDWIN RD ITHACA MI 48847	<a href="mailto:WRESTLEUPNORTH@YAHOO.COM">WRESTLEUPNORTH@YAHOO.COM</a>	989-875-5041	1		04/20/2020		

**TRUSTEE (FULTON TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Diane Conroy-Kellogg	10332 S BEGOLE RD PERRINTON MI 48871		989-838-2392	1		04/17/2020		
REP	Robert Baxter	4746 NORTHERN HEIGHTS DR PERRINTON MI 48871	<a href="mailto:BBTOPPERL@GMAIL.COM">BBTOPPERL@GMAIL.COM</a>	517-281-3061	1		04/20/2020		
REP	Katherine Bentley	7976 ELY HWY MIDDLETON MI 48856	<a href="mailto:KATHY.BENTLEY@HOTMAIL.COM">KATHY.BENTLEY@HOTMAIL.COM</a>	616-610-7021	1		04/17/2020		
REP	Bryon Duane Burgtorf	4628 NORTHERN HEIGHTS DR PERRINTON MI 48871	<a href="mailto:CHARLIESA2Z@YAHOO.COM">CHARLIESA2Z@YAHOO.COM</a>	989-906-0049	1		04/17/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST****08/04/2020 - STATE PRIMARY  
GRATIOT (29)**

REP	Michael E. Oberlitner	10260 S. SMITH RD. PERRINTON MI 48871	<a href="mailto:H2O.PRO.MEO@GMAIL.COM">H2O.PRO.MEO@GMAIL.COM</a>	989-429-6625	1	04/20/2020
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**TWP TRUSTEE (HAMILTON TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**TRUSTEE (LAFAYETTE TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Nora R. Colthorp	7490 E. LINCOLN RD BRECKENRIDGE MI 48615		989-205-2777	1		03/12/2020		

**TRUSTEE (NEWARK TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Christopher Bovee	742 SOUTH LUCE RD ITHACA MI 48847		989-763-3227	1		04/13/2020		
REP	Tyler J. Moomey	2470 S. ALGER RD. ITHACA MI 48847	<a href="mailto:MOOMEYTY@GMAIL.COM">MOOMEYTY@GMAIL.COM</a>	989-640-4110	1		03/26/2020		

**TRUSTEE (NEW HAVEN TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Francine M. Barnes	975 S. WARNER RD SUMNER MI 48889	<a href="mailto:FRANBARNES975@GMAIL.COM">FRANBARNES975@GMAIL.COM</a>	989-330-0310	1		03/09/2020		
REP	Brian D. Smith	3080 S. FERRIS RD. SUMNER MI 48889	<a href="mailto:BCSMITH@CMSINTER.NET">BCSMITH@CMSINTER.NET</a>	989-584-3707	1		03/10/2020		

**TWP TRUSTEE (NORTH SHADE TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Arthur Kurtze	9879 S. WARNER RD CARSON CITY MI 48811	<a href="mailto:AGKIIHREF@GMAIL.COM">AGKIIHREF@GMAIL.COM</a>	989-584-6464	1		04/06/2020		
REP	Tyler Wilson	11633 ROOSEVELT RD CARSON CITY MI 48811	<a href="mailto:TYLERWILSON785@785@YAHOO.COM">TYLERWILSON785@785@YAHOO.COM</a>	989-601-0661	1		04/06/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**TRUSTEE (NORTH STAR TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
DEM	Brett Fidler	107 CLINTON ST ITHACA MI 48847	<a href="mailto:BFIDLER@MP.EDZONE.NET">BFIDLER@MP.EDZONE.NET</a>	989-763-1076	1		03/09/2020		

**TWP TRUSTEE (PINE RIVER TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jeff Jon Baker	1080 W. MONROE RD ST LOUIS MI 48880		989-574-0864	1		02/20/2020		
REP	David P. Best	690 W. ADAMS RD ST LOUIS MI 48880	<a href="mailto:DPBFIRE@HOTMAIL.COM">DPBFIRE@HOTMAIL.COM</a>	989-576-0716	1		02/21/2020		

**TWP TRUSTEE (SEVILLE TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Raelyn Alward	10970 DUFFIELD RD. ELWELL MI 48832	<a href="mailto:RAELYNALWARD67@GMAIL.COM">RAELYNALWARD67@GMAIL.COM</a>	989-330-0995	1		04/14/2020		
REP	Douglas Brecht	8409 JACKSON RD ELWELL MI 48832	<a href="mailto:BRECHT.DOUG6591@GMAIL.COM">BRECHT.DOUG6591@GMAIL.COM</a>	989-289-2687	1		04/14/2020		
REP	Tammy Campbell	10901 N PINGREE RD ELWELL MI 48832	<a href="mailto:TAMARAMCAMP@HOTMAIL.COM">TAMARAMCAMP@HOTMAIL.COM</a>	989-289-9680	1		04/14/2020		
REP	Michale Miller	6474 W LUMBERJACK RD RIVERDALE MI 48877	<a href="mailto:MILLERMICHALE@YAHOO.COM">MILLERMICHALE@YAHOO.COM</a>	989-403-7537	1		04/14/2020		

**TWP TRUSTEE (SUMNER TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Scott T. Beagle	11290 W. SEAMAN RD SUMNER MI 48889	<a href="mailto:SCOTTNCOURT@CMSINTEK.NET">SCOTTNCOURT@CMSINTEK.NET</a>	989-430-1628	1		03/30/2020		
REP	Aaron L. Van Horn SR	7797 W. POLK RD SUMNER MI 48889	<a href="mailto:VANHORN96@YAHOO.COM">VANHORN96@YAHOO.COM</a>	989-763-2048	1		03/30/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**TWP TRUSTEE (WASHINGTON TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Eric Whitford	7388 S BALDWIN RD ASHLEY MI 48806	<a href="mailto:WHITFOR8@YAHOO.COM">WHITFOR8@YAHOO.COM</a>	989-285-8539	1		03/19/2020		

**TRUSTEE (WHEELER TOWNSHIP)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Brian K. Goward	7910 N. MASON RD. MERRILL MI 48637	<a href="mailto:BGOWARD@ISABELLABANK.COM">BGOWARD@ISABELLABANK.COM</a>	989-289-4377	1		04/20/2020		
REP	Neil C. Jenkins	9608 N. OAK RD. WHEELER MI 48662	<a href="mailto:NEILFARMBOY@AOL.COM">NEILFARMBOY@AOL.COM</a>	989-842-3923	1		04/17/2020		

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ALMA CITY / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (ALMA CITY / 00001)**

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Charles Hicks	460 N LUCD RD ALMA MI 48801	<a href="mailto:DIANTHAHICKS@YMAIL.COM">DIANTHAHICKS@YMAIL.COM</a>	989-463-5384	0		04/30/2020		
REP	Diantha Hicks	460 N. LUCE RD ALMA MI 48801	<a href="mailto:DIANTHAHICKS@YMAIL.COM">DIANTHAHICKS@YMAIL.COM</a>	989-463-5384	0		04/30/2020		
REP	Alan Leute	1021 W. SUPERIOR ST ALMA MI 48801	<a href="mailto:ALAN.LEUTE@GMAIL.COM">ALAN.LEUTE@GMAIL.COM</a>	915-471-1883			05/05/2020		

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ALMA CITY / 00002)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (ALMA CITY / 00002)**

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Chuck Murphy	823 PINE AVE ALMA MI 48801	<a href="mailto:CHUCKMURPHY_2000@YAHOO.COM">CHUCKMURPHY_2000@YAHOO.COM</a>	989-620-0122	0		04/28/2020		

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ALMA CITY / 00003)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (ALMA CITY / 00003)**

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jason Matthew Robinson	1232 E. SUPERIOR ALMA MI 48801		989-533-1130			05/05/2020		
REP	Sara Ann Vasquez	1232 E. SUPERIOR ALMA MI 48801	<a href="mailto:SARAAVASQUEZ@GMAIL.COM">SARAAVASQUEZ@GMAIL.COM</a>	989-522-3543			05/05/2020		

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ARCADA TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (ARCADA TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	John Lemmermann	305 W. TYLER RD ITHACA MI 48847	<a href="mailto:JOHN_LEMMERMANN@HOTMAIL.COM">JOHN_LEMMERMANN@HOTMAIL.COM</a>	989-763-1485			05/05/2020		
REP	Arthur Wesley McClintic	1619 W HARRISON RD ALMA MI 48801	<a href="mailto:ARTMCCCLINTIC@GMAIL.COM">ARTMCCCLINTIC@GMAIL.COM</a>	989-576-0441	0		04/30/2020		

**NAME OF STAFF****DATE PROOFED**

# UNOFFICIAL CANDIDATE LIST

## 08/04/2020 - STATE PRIMARY GRATIOT (29)

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (BETHANY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (BETHANY TOWNSHIP / 00001)

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ELBA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (ELBA TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### DEMOCRATIC DELEGATE TO COUNTY CONVENTION (EMERSON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

### REPUBLICAN DELEGATE TO COUNTY CONVENTION (EMERSON TOWNSHIP / 00001)

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
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No candidates on ballot

**NAME OF STAFF** \_\_\_\_\_

**DATE PROOFED** \_\_\_\_\_

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (FULTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (FULTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Hunter Wilson	6510 S. BEGOLE RD. PERRINTON MI 48871	<a href="mailto:HUNTERNWILSON@YAHOO.COM">HUNTERNWILSON@YAHOO.COM</a>	989-285-0457			05/05/2020		

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (HAMILTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (HAMILTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ITHACA CITY / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (ITHACA CITY / 00001)**

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Roger L. Cook	218 N. PINE RIVER ST ITHACA MI 48847	<a href="mailto:RCOOK@CMSINTER.NE.I">RCOOK@CMSINTER.NE.I</a>	989-875-3051	0		04/14/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (LAFAYETTE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (LAFAYETTE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (NEWARK TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (NEWARK TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (NEW HAVEN TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (NEW HAVEN TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (NORTH SHADE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (NORTH SHADE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (NORTH STAR TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (NORTH STAR TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (PINE RIVER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (PINE RIVER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 5

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Stephen J. Salisbury	4696 W. JACKSON RD ALMA MI 48801	<a href="mailto:SALISBURYSJ7@YAHOO.COM">SALISBURYSJ7@YAHOO.COM</a>	989-854-0372			04/14/2020		

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY

GRATIOT (29)

REP	Vicky S. Salisbury	4696 W. JACKSON RD ALMA MI 48801	<a href="mailto:BIKERMARYKAY@YAHOO.COM">BIKERMARYKAY@YAHOO.COM</a>	989-854-5853	0	03/11/2020
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**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (ST LOUIS CITY / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (ST LOUIS CITY / 00001)**

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Jan Bunting	204 N. MAIN ST ST LOUIS MI 48880	<a href="mailto:JANBUNTING69@GMAIL.COM">JANBUNTING69@GMAIL.COM</a>	989-681-3559	0		04/26/2020		

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SEVILLE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (SEVILLE TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (SUMNER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**NAME OF STAFF****DATE PROOFED**

**UNOFFICIAL CANDIDATE LIST**

08/04/2020 - STATE PRIMARY  
GRATIOT (29)

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (SUMNER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (WASHINGTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (WASHINGTON TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**DEMOCRATIC DELEGATE TO COUNTY CONVENTION (WHEELER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**REPUBLICAN DELEGATE TO COUNTY CONVENTION (WHEELER TOWNSHIP / 00001)**

2 Year Term - Vote for not more than 6

<u>PARTY</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>WITHDRAWAL DATE</u>	<u>STATUS</u>
REP	Kevin J. McCaw	223 W CHESTNUT BRECKENRIDGE MI 48615	<a href="mailto:KMCCAW39@GMAIL.CO">KMCCAW39@GMAIL.CO</a>	989-842-5611			05/05/2020		
REP	Michelle Suppes	427 E SAGINAW ST BRECKENRIDGE MI 48615	<a href="mailto:MJSUPPES_12@YAHOO.COM">MJSUPPES_12@YAHOO.COM</a>	989-751-4442			05/05/2020		
REP	Kathy Wardell	305 5TH ST BRECKENRIDGE MI 48615	<a href="mailto:KMAX32@JUNO.COM">KMAX32@JUNO.COM</a>	989-842-5849			05/05/2020		

**NAME OF STAFF****DATE PROOFED**